

August 25–31
Doctrine and Covenants 93
“Receive of His Fulness”



The Fulness of the Father

D&C 93:19

Why is it essential that we “know how to worship, and know what you worship”?

Dallin H. Oaks

“Because we have the truth about the Godhead and our relationship to Them, the purpose of life, and the nature of our eternal destiny, we have the ultimate road map and assurance for our journey through mortality. We know whom we worship and why we worship. We know who we are and what we can become. We know who makes it all possible, and we know what we must do to enjoy the ultimate blessings that come through God’s plan of salvation.” (CR, April 2017)

The Fulness of the Father

D&C 93:1-5

What must we do to qualify to “see [His] face and know [Him]”?

What do we learn from these verses about how and why “the Father and [the Son] are one”?

How do you think that having this understanding helps us to “know how to worship, and know what you worship”?

Spencer W. Kimball

“The most important question one can ask himself is this: Do I really know God the Father and Jesus Christ his Son? And in the answer is the difference between floundering through indecision or having sureness and certainty....

“Men who know God and love him and live his commandments and obey his true ordinances may yet in this life, or the life to come, see his face and know that he lives and will commune with them.” (CR, April 1964)

The Fulness of the Father

D&C 93:6-10

What do we learn from these verses about the role of Christ “before the world was”?

How do you think that having this understanding helps us to “know how to worship, and know what you worship”?

Boyd K. Packer

“The doctrine is simply this: life did not begin with mortal birth. We lived in spirit form before we entered mortality. We are spiritually the children of God....

“When we comprehend the doctrine of premortal life, we know that we are the children of God, that we lived with him in spirit form before entering mortality.

“We know that this life is a test, that life did not begin with birth, nor will it end with death.” (CR, Oct. 1983)

The Fulness of the Father

D&C 93:11-17

How did Christ receive the fulness of the Father?

What do you think it means to “[continue] from grace to grace”?

Marion G. Romney

“One cannot fully learn the gospel without living it. A knowledge of the gospel comes by degrees. One learns a little, obeys what he learns; learns a little more, obeys that; and repeats this cycle in an endless round. Such is the pattern by which one can move on to a full knowledge of the gospel.” (CR, April 1962)

The Fulness of the Father

D&C 93:20-22,27-28

What do we need to do to “receive grace for grace” until we can be “partakers of the glory”?

The word grace, as used in the scriptures, refers primarily to enabling power and spiritual healing offered through the mercy and love of Jesus Christ.... The grace of God helps us every day. It strengthens us to do good works we could not do on our own. The Lord promised that if we humble ourselves before Him and have faith in Him, His grace will help us overcome all. (Gospel Topics: Grace)

Bruce R. McConkie

“Our revelations say that when [Christ] came into this life he received not of the fulness at the first, but that he continued from grace to grace... until he received a fulness of the glory of the Father. Then the revelation recites that if you and I keep the commandments of God and walk in the paths of truth and righteousness, we, too, shall go from grace to grace until we receive of the fulness of the Father and are glorified in Christ as he is in the Father.” (CR, Oct. 1948)

The Fulness of the Father

D&C 93:24-26

Why do you think that it is important to know that truth is “absolute” and not “relative” as many believe?

Russell M. Nelson

“Contrary to the doubts of some, there really is such a thing as right and wrong. There really is absolute truth—eternal truth. One of the plagues of our day is that too few people know where to turn for truth.” (CR, Oct. 2021)

John C. Pingree, Jr.

“The Lord has taught us in scripture that ‘truth is knowledge of things as they are, and as they were, and as they are to come.’ It ‘was not created or made’ and has ‘no end.’ Truth is absolute, fixed, and immutable. In other words, truth is eternal.

“Truth helps us avoid deception, discern good from evil, receive protection, and find comfort and healing. Truth can also guide our actions, make us free, sanctify us, and lead us to eternal life.” (CR, Oct. 2023)

The Fulness of the Father

D&C 93:36-37

Joseph Fielding Smith

"We very frequently quote from one of the revelations the words of the Lord to this effect, that "The glory of God is intelligence," and I wonder if we ourselves really comprehend what it means.... When we have the Spirit of the Lord we have intelligence—light and truth.... It is pure intelligence, if you please, and he who has it has the power to discern between right and wrong, truth and error, and he will follow righteousness." (CR, Oct. 1933)

The Fulness of the Father

D&C 93:29-30

What do these verses teach us about how we were able to “act for [ourselves]” when we were “in the beginning with God”?

Hugh B. Brown

“Man's spirit was with his Father in the beginning he was designed to be free, and expected to gain wisdom and intelligence in the exercise of his agency. His freedom is, next to life itself, his most priceless possession. He has freedom to think, to explore, to discover, and to act....

“While we have complete freedom to heed or disregard the promptings of the spirit or the teachings of the prophets, let us always remember that we must abide the consequences of our choice.” (CR, April 1960)

The Fulness of the Father

D&C 93:31-32,39

How can we lose light and truth and our ability to gain them?

Charles W. Penrose

“The Lord has said to us in substance, ‘I have placed before you truth and error, choose which you will receive....’ He has given us certain principles to govern ourselves by.... If we choose we can lay hold of these principles and be governed thereby, and by doing that we will be improved in our nature in proportion to our reception of light and truth, and exaltation will come to us on this principle and no other.” (JD, 21:351)

John C. Pingree, Jr.

“God expects us to seek, recognize, and act on truth. Our ability to receive and apply truth is dependent on the strength of our relationship with the Father and the Son, our responsiveness to the influence of the Holy Ghost, and our alignment with latter-day prophets.

“We need to remember that Satan works to keep us from truth. He knows that without truth, we cannot gain eternal life. He weaves strands of truth with worldly philosophies to confuse us and distract us from what is communicated by God.” (CR, Oct. 2023)

Next Week:

September 1–7

Doctrine and Covenants 94–97

“For the Salvation of Zion”

